# PENRITH PARK METROPOLITAN DISTRICT 

c/o Special District Solutions, Inc.<br>2370 Antelope Ridge Trail<br>Parker, CO 80138<br>303-662-1999<br>https:/ / penrithparkmd.colorado.gov/

## 2022 Annual Report

(Revised and Resubmitted on 26 July, 2023)
The Penrith Park Metropolitan District (the "District") is a Title 32 Special District that was organized on March 29, 2018 for the purpose of financing public improvements for the use and benefit of the residents and taxpayers of the District. The District is located in the Town of Bennett, in Adams County, Colorado.

As required by Section 32-1-207(3)(c), C.R.S. and Section VIII of the Amended and Restated Service Plan of the District, approved by the Town of Bennett on August 28, 2018, the following report is hereby submitted.

1. Boundary Changes - There have been no recent changes made or proposed to the District's boundaries as of December 31, 2022.
2. Rules and Regulations - The District has not adopted any rules or regulations as of December 31, 2022.
3. Litigation Involving Public Improvements - The District is not currently involved in litigation which involves the public improvements of December 31, 2022.
4. Construction of Public Improvements - All residential water, wastewater, storm water control, and residential roadway infrastructure has been constructed and dedicated to the Town of Bennett, CO as of December 31, 2022.
5. Facilities and Improvements Constructed - No additional facilities or improvements constructed by the District have been dedicated to and accepted by the Town as of December 31, 2022.
6. Notice of Any Uncured Events of Default - None.
7. Inability of the District to Pay Obligations - None.
8. Alteration or Revision of Proposed Schedule of Debt Issuance - There have been no alterations or changes made or proposed to the District's Schedule of Debt Issuance as of December 31, 2022.
9. Current year's budget. A copy of the District's 2023 Budget is attached hereto as Exhibit A.
10. Intergovernmental Agreements entered into or terminated.
a. On June 27, 2018 the District entered into an Intergovernmental Agreement with the Town of Bennett.
b. On June 27, 2018 the District entered into an Intergovernmental Agreement with the Colorado Special District's Property and Liability Pool.
c. On September 5, 2019 the District entered into an Intergovernmental Agreement with the Bennett Park and Recreation District.
11. Final assessed valuation of the District for the Report year - $\$ 4,576,920$.
12. Audited Financial Statements for the reporting year - The District is currently exempt from audit, pursuant to Section 29-1-604, C.R.S. A copy of the 2022 Application for Exemption from Audit is attached hereto as Exhibit B.

Please direct any questions regarding the District or this report to the District's Manager, Mr. Kurt C. Schlegel, at kurt@SpecialDistrictSolutions.com or 303-662-1999.

## PENRITH PARK METROPOLITAN DISTRICT

January 26, 2023
Division of Local Government
1313 Sherman Street, Room 521
Denver, CO 80203

## RE: Penrith Park Metropolitan District

LG ID\# 66868

Attached is the 2023 Budget for the Penrith Park Metropolitan District in Adams County, Colorado, submitted pursuant to Section 29-1-116, C.R.S. This Budget was adopted on October 28,2022 . If there are any questions on the budget, please contact Mr. Eric Weaver, telephone number 970-926-6060 Ext. 6.

The mill levy certified to the County Commissioners of Adams County is 11.454 mills for all general operating purposes subject to statutory and/or TABOR limitations; 57.265 mills for G.O. bonds; 1.146 mills for Bennett Regional Improvement; 0.000 mills for refund/abatement; and 0.000 mills for Temporary Tax Credit/Mill Levy Reduction. Based on an assessed valuation of $\$ 4,576,920$, the total property tax revenue is $\$ 319,766.51$. A copy of the certification of mill levies sent to the County Commissioners for Adams County is enclosed.

I hereby certify that the enclosed is a true and accurate copy of the budget and certification of tax levies to the Board of County Commissioners of Adams County, Colorado.

Sincerely,


Eric Weaver
District Accountant

## Enclosure(s)

## RESOLUTION NO. 2022-10-02

## RESOLUTION TO ADOPT BUDGET AND APPROPRIATE SUMS OF MONEY RESOLUTION OF THE BOARD OF DIRECTORS OF PENRITH PARK METROPOLITAN DISTRICT, ADAMS COUNTY, COLORADO, PURSUANT TO SECTION 29-1-108, C.R.S., SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND, ADOPTING A BUDGET AND APPROPRIATING SUMS OF MONEY FOR THE BUDGET YEAR 2022

A. The Board of Directors of Penrith Park Metropolitan District (the "District") has appointed Marchetti \& Weaver, LLC to prepare and submit a proposed budget to said governing body at the proper time.
B. Marchetti \& Weaver, LLC has submitted a proposed budget to this governing body by October 15, 2022 for its consideration.
C. Upon due and proper notice, published or posted in accordance with the law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on October 28, 2022, and interested taxpayers were given the opportunity to file or register any objections to said proposed budget.
D. The budget has been prepared to comply with all terms, limitations and exemptions, including, but not limited to, reserve transfers and expenditure exemptions, under Article X, Section 20 of the Colorado Constitution ("TABOR") and other laws or obligations which are applicable to or binding upon the District.
E. Whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.
F. The Board of Directors has made provision therein for revenues in an amount equal to or greater than the total proposed expenditures as set forth in said budget.
G. It is not only required by law, but also necessary to appropriate the revenues provided in the budget to and for the purposes described below, thereby establishing a limitation on expenditures for the operations of the District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF PENRITH PARK METROPOLITAN DISTRICT, ADAMS COUNTY, COLORADO:

1. The budget, as submitted, amended, and summarized by fund, is hereby approved and adopted as the budget of the District for the year stated above.
2. The budget is hereby approved and adopted, shall be certified by the Secretary of the District to all appropriate agencies and is made a part of the public records of the District.
3. The sums set forth as the total expenditures of each fund in the budget attached hereto as Exhibit A and incorporated herein by reference are hereby appropriated from the revenues of each fund, within each fund, for the purposes stated.
[SIGNATURE PAGE FOLLOWS]

## [SIGNATURE PAGE TO RESOLUTION TO ADOPT

 BUDGET AND APPROPRIATE SUMS OF MONEY]RESOLUTION APPROVED AND ADOPTED on October 28, 2022.
PENRITH PARK METROPOLITAN DISTRICT


Attest:

Secretary

## EXHIBIT A

Budget

I, Kurt C. Schlegel, hereby certify that I am the duly appointed Secretary of the Penrith Park Metropolitan District, and that the foregoing is a true and correct copy of the budget for the budget year 2023, duly adopted at a meeting of the Board of Directors of the Penrith Park Metropolitan District held on October 28, 2022.


Secretary

# PENRITH PARK METROPOLITAN DISTRICT 

2023 BUDGET

## SUMMARY OF SIGNIFICANT ASSUMPTIONS

## Services Provided

Through its Service Plan, the Penrith Park Metropolitan District (the "District") is authorized to plan for, design, and finance certain street, street lighting, traffic and safety controls, water, sewer, landscaping, and park and recreation improvements within and without the District's boundaries.

## Revenue

The source of funds for operations in 2023 will be from developer advances and property taxes. The District has certified a mill levy of 11.454 mills for the 2023 budget year for operations and maintenance expenses, which will yield $\$ 52,424$ in property tax revenues; a Debt Service mill levy of 57.265 mills that will yield $\$ 262,097$ in property tax revenues; and a Contractual Obligations mill levy of 1.146 mills which will yield $\$ 5,245$ that will be paid to the Town of Bennett, CO.

## Expenditures

Administrative expenses will be primarily for legal services, insurance, management, and accounting costs. Debt Service expenses will consist of Bond Interest, Treasurer's Fees, Bank Charges, and Paying Agent Fees.

## Funds Available

The District's budget is funded from developer advances and Ad Valorem taxes to cover the District's operations, administrative, and debt service functions.

## Accounting Method

The District prepares its budget on the modified accrual basis of accounting


## Penrith Park Metropolitan District

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|  |  | $2022$ <br> Adopted Budget | Variance <br> Positive <br> (Negative) | $\begin{gathered} 2022 \\ \text { Forecast } \end{gathered}$ | YTD Thru 08/31/22 Actual | YTD Thru 08/31/22 Budget | Variance Positive (Negative) |  | Budget Notes/Assumptions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROPERTY TAXES |  |  |  |  |  |  |  |  |  |
| Total Assessed Valuation | 492,330 | 2,540,500 | - | 2,540,500 |  |  |  | 4,576,920 | Nov. 2022 Final AV |
| Mill Levy - General Fund | 11.133 | 11.133 | - | 11.133 |  |  |  | 11.454 | 11.056 Mills Gallagherized |
| Mill Levy - Contractual Obligations | 1.113 | 1.114 | - | 1.114 |  |  |  | 1.146 | 1.106 Mills Gallagherized |
| Mill Levy - Debt Service Fund | 55.664 | 55.664 |  | 55.664 |  |  |  | 57.265 | 55.277 Mills Gallagherized |
| Total Mill Levy | 67.910 | 67.911 | - | 67.911 |  |  |  | 69.865 |  |
| Property Tax Revenue - General Fund | 5,481 | 28,283 | - | 28,283 |  |  |  | 52,424 | AV * Mills / 1,000 |
| Property Tax Revenue - Contractual Obligations | 548 | 2,830 | - | 2,830 |  |  |  | 5,245 | AV * Mills / 1,000 |
| Property Tax Revenue - Debt Service Fund | 27,405 | 141,414 |  | 141,414 |  |  |  | 262,097 | AV * Mills / 1,000 |
| Total Property Taxes | 33,434 | 172,528 | - | 172,528 |  |  |  | 319,767 |  |

of Revenues, Expenditures, \& Changes In Fund Balance
Modified Accrual Basis For the Period Indicated

| COMBINED FUNDS |
| :---: |
| REVENUE |
| Property Taxes |
| Specific Ownership Taxes |
| Interest \& Other Income |
| TOTAL REVENUE |
| EXPENDITURES |
| Administration |
| Accounting, Legal, Management, \& Audit Insurance, SDA Dues, Misc Other |
| Bennett Regional Improvements (BRI) Transfer Treasurer's Fees |
| Emergencies \& Contingency |
| Debt Service |
| Bond Principal |
| Bond Interest |
| Debt Issuance Expense \& Trustee Fees |
| Contingency |
| Capital Outlay |
| TOTAL EXPENDITURES |
| REVENUE OVER / (UNDER) EXPENDITURES |
| OTHER SOURCES / (USES) |
| Developer Advances |
| Developer Advance Repayments |
| Bond Proceeds \& Premium |
| TOTAL OTHER SOURCES / (USES) |
| CHANGE IN FUND BALANCE |
| BEGINNING FUND BALANCE |
| ENDING FUND BALANCE |
| COMPONENTS OF FUND BALANCE |
| Non-Spendable |
| TABOR Emergency Reserve |
| Restricted For Debt Service |
| Restricted For Capital Projects |
| Unassigned |
| TOTAL ENDING FUND BALANCE |



信
Modified Accrual Basis For the Period Indicated

## GENERAL FUND

## REVENUE

Property Taxes - Operations
Property Taxes - Town IGA
Specific Ownership Taxes
Interest Income

## TOTAL REVENUE

## EXPENDITURES - GENERA

## Administration

Accounting
Audit
District Management
Elections
Legal
nsurance \& SDA Dues
Office Supplies, Bank \& Bill.com Fees, Other Bennett Regional Improvements (BRI) Transfer reasurer's Fees
Emergency Reserve
Contingency
TOTAL EXPENDITURES
REVENUE OVER / (UNDER) EXPENDITURES
OTHER SOURCES / (USES)
Transfers In/(Out)
Developer Advances
TOTAL OTHER SOURCES / (USES)
CHANGE IN FUND BALANCE
BEGINNING FUND BALANCE
ENDING FUND BALANCE

|  | $2022$ <br> Adopted <br> Budget | Variance <br> Positive <br> (Negative) | $2022$ <br> Forecast | YTD Thru 08/31/22 <br> Actual | YTD Thru 08/31/22 Budget | Variance Positive (Negative) | 2023 <br> Adopted <br> Budget | Budget Notes/Assumptions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5,481 | 28,283 | - | 28,283 | 28,283 | 28,283 | (0) | 52,424 | 11.056 Mills Gallagherized |
| 548 | 2,830 | - | 2,830 | 2,830 | 2,830 | 0 | 5,245 | 1.106 Mills Gallagherized |
| 503 | 2,178 | (0) | 2,178 | 165 | 1,271 | $(1,106)$ | 4,037 | 7\% of Property Taxes |
| 6,532 | 33,292 | (0) | 33,291 | 31,278 | 32,384 | $(1,106)$ | 61,706 |  |
| 21,554 | 21,000 | - | 21,000 | 11,228 | 14,000 | 2,772 | 23,000 | Based on 2022 Budget |
| 6,500 | 7,000 | 250 | 6,750 | 6,750 | 7,000 | 250 | 7,600 | Based on 2022 Budget |
| 6,446 | 9,450 | 1,450 | 8,000 | 2,746 | 6,300 | 3,554 | 10,000 | Based on 2022 Budget |
| 648 | 5,000 | 4,000 | 1,000 | 273 | 5,000 | 4,727 | 5,000 | Assume Canceled |
| 11,500 | 12,600 | - | 12,600 | 7,292 | 8,400 | 1,108 | 13,500 | Based on 2022 Budget |
| 3,256 | 3,582 | 158 | 3,424 | 3,424 | 3,582 | 158 | 4,100 | Based on 2022 Budget |
| 764 | 1,260 | - | 1,260 | 707 | 840 | 133 | 1,400 | Based on 2022 Budget |
| 540 | 2,788 | - | 2,788 | 2,788 | 2,789 | 1 | 5,166 | Taxes Collected Less Treasurers Fees |
| 90 | 466 | - | 466 | 467 | 465 | (2) | 865 | 1.5\% of Property Taxes |
|  | - | - | - |  | - | - | - | Held in Reserve |
|  | 25,000 | 25,000 |  |  | 16,667 | 16,667 | 25,000 | Allowance For Unforeseen Needs |
| 51,298 | 88,145 | 30,858 | 57,288 | 35,675 | 65,042 | 29,368 | 95,631 |  |
| $(44,766)$ | $(54,854)$ | 30,858 | $(23,996)$ | $(4,396)$ | $(32,658)$ | 28,262 | $(33,925)$ |  |
| 66,000 | 54,000 | $(34,000)$ | 20,000 | 8,000 | $32,800$ | (24,800) | 34,000 | Estimate to Cover Shortfall |
| 66,000 | 54,000 | $(34,000)$ | 20,000 | 8,000 | 32,800 | $(24,800)$ | 34,000 |  |
| 21,233.84 | (854) | $(3,142)$ | $(3,996)$ | 3,604 | 142 | 3,462 | 75 |  |
| $(7,032)$ | 10,894 | 3,308 | 14,202 | 14,202 | 10,894 | 3,308 | 10,206 |  |
| 14,202 | 10,040 | 166 | 10,206 | 17,806 | 11,036 | 6,770 | 10,281 |  |
| = | = | = | = | = | = | = | = |  |

Modified Accrual Basis For the Period Indicated

## DEBT SERVICE FUND

## REVENUE

Property Taxes
Specific Ownership Taxes
Interest Income

## tOTAL REVENUE

## EXPENDITURES

Treasurer's Fees
Bond Principal- 2019 A
Bond Interest- 2019 A
Bond Principal-2019 B
Bond Interest- 2019 B
Paying Agent / Trustee Fees
Bank Charges
Contingency

## TOTAL EXPENDITURES

REVENUE OVER / (UNDER) EXPENDITURES

## OTHER SOURCES / (USES)

Transfers To Capital Fund
Bond Proceeds

## TOTAL OTHER SOURCES / (USES)

CHANGE IN FUND BALANCE
BEGINNING FUND BALANCE
ENDING FUND BALANCE

## COMPONENTS OF FUND BALANCE:

Reserve Fund
Surplus Fund
Bond Payment Fund
Internal \& Other Balances

## TOTAL ENDING FUND BALANCE

| $2021$ <br> Audited <br> Actual | 2022 <br> Adopted <br> Budget | Variance <br> Positive (Negative) | $\begin{gathered} 2022 \\ \text { Forecast } \end{gathered}$ | YTD Thru 08/31/22 Actual | YTD Thru 08/31/22 Budget | Variance <br> Positive <br> (Negative) | $2023$ <br> Adopted Budget | Budget Notes/Assumptions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 27,406 | 141,414 | - | 141,414 | 141,414 | 141,414 | 0 | 262,097 | 55.277 Mills Gallagherized |
| 2,286 | 9,899 | - | 9,899 | 748 | 5,774 | $(5,026)$ | 18,347 | 7\% of Property Taxes |
| 251 | 500 | 5,500 | 6,000 | 2,136 | 333 | 1,802 | 14,000 | Basedon 3.5\% Interest Rate |
| 29,943 | 151,813 | 5,500 | 157,313 | 144,298 | 147,522 | $(3,224)$ | 294,444 |  |
| 411 | 2,121 | - | 2,121 | 2,121 | 2,121 | 0 | 3,931 | 1.5\% of Property Taxes |
| - | - | - | - | - | - | - | - | Per Amortization Schedule |
| 170,500 | 170,500 | - | 170,500 | 85,250 | 85,250 | - | 170,500 | Per Amortization Schedule |
| - | - | - | - | - | - | - | - | Not Until Surplus Fund Filled |
| - | - | - | - | - | - | - | - | Not Until Surplus Fund Filled |
| 7,000 | 7,000 | - | 7,000 | 7,000 | 7,000 | - | 7,000 | Series A \& B |
| 55 | 100 | - | 100 | 70 | 67 | (3) | 100 | Based on 2021 Forecast |
|  | 5,000 | 5,000 |  |  | - | - | 5,000 | Allowance for Unforeseen Needs |
| 177,966 | 184,721 | 5,000 | 179,721 | 94,441 | 94,438 | (3) | 186,531 |  |
| $(148,024)$ | $(32,908)$ | 10,500 | $(22,408)$ | 49,857 | 53,084 | $(3,227)$ | 107,913 |  |
| - | - | - | - | - | - | - | - |  |
| - | - | - | - | - | - | - | - |  |
| - | - | - | - | - | - | - | - |  |
| $(148,024)$ | $(32,908)$ | 10,500 | $(22,408)$ | 49,857 | 53,084 | $(3,227)$ | 107,913 |  |
| 558,846 | 410,732 | 90 | 410,823 | 410,823 | 410,732 | 90 | 388,415 |  |
| 410,823 | 377,825 | 10,590 | 388,415 | 460,680 | 463,817 | $(3,137)$ | 496,327 |  |
| = | = | = | = | = | = | = | = |  |
| 267,017 | 267,000 | - | 267,000 | 268,469 |  |  | 267,000 | \$267,000 Required By Series A Bonds |
| 120,555 | 110,825 | 10,590 | 121,415 | 101,794 |  |  | 229,327 | Build to Max of \$341,000 |
| 23,044 | - | - | - | 10 |  |  | - |  |
| 206 | - | - | - | 90,407 |  |  | - |  |
| 410,823 | 377,825 | 10,590 | 388,415 | 460,680 |  |  | 496,327 |  |

## CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments

TO: County Commissioners ${ }^{1}$ of Adams County , Colorado.
On behalf of the Penrith Park Metropolitan District

$$
(\text { taxing entity })^{\mathbf{A}}
$$

the Board of Directors

$$
\text { (governing body) }^{\mathbf{B}}
$$

of the Penrith Park Metropolitan District
(local government) ${ }^{C}$
Hereby officially certifies the following mills to be levied against the taxing entity's GROSS assessed valuation of:
\$4,576,920
(Gross ${ }^{\mathbf{D}}$ assessed valuation, Line 2 of the Certification of Valuation From DLG $57^{\mathbf{E}}$ )

Note: If the assessor certified a NET assessed valuation (AV) different than the GROSS AV due to a Tax Increment Financing (TIF) Area ${ }^{\mathbf{F}}$ the tax levies must be calculated using \$4,576,920 the NET AV. The taxing entity's total property tax revenue will be derived from the mill levy multiplied against the NET assessed valuation of:

| Submitted: | $12 / 15 / 2022$ |
| :--- | :--- |
| (not later than Dec 15) |  |

( $\mathrm{NET}^{\mathrm{G}}$ assessed valuation, Line 4 of the Certification of Valuation Form DLG 57)
USE VALUE FROM FINAL CERTIFICATION OF VALUATION PROVIDED BY
ASSESSOR NO LATER THAN DECEMBER 10
$\begin{array}{ll}\text { Submitted: } \\ \text { (not later than Dec 15) }\end{array} \quad 12 / 15 / 2022$
for budget/fiscal year $\qquad$ -

| PURPOSE (see end notes for definitions and examples) | LEVY ${ }^{2}$ |  | REVENUE ${ }^{2}$ |  |
| :---: | :---: | :---: | :---: | :---: |
| 1. General Operating Expenses ${ }^{\mathbf{H}}$ | $\underline{11.454}$ | mills | \$ | 52,424.04 |
| 2. <Minus> Temporary General Property Tax Credit/ Temporary Mill Levy Rate Reduction ${ }^{\text {I }}$ | 0.000 | mills | \$ | - |
| SUBTOTAL FOR GENERAL OPERATING: | 11.454 | mills | \$ | 52,424.04 |
| 3. General Obligation Bonds and Interest ${ }^{\mathbf{J}}$ | 57.265 | ills | \$ | 262,097.32 |
| 4. Contractual Obligations ${ }^{\text {K }}$ | 1.146 | mills | \$ | 5,245.15 |
| 5. Capital Expenditures ${ }^{\text {L }}$ | 0.000 | mills | \$ | - |
| 6. Refunds/Abatements ${ }^{\mathbf{M}}$ | 0.000 | mills | \$ | - |
| 7. Other ${ }^{\mathrm{N}}$ (specify): | 0.000 | mills | \$ | - |
|  | 0.000 | mills | \$ | - |
| TOTAL:[ $\left.\begin{array}{l}\text { Sum of General Operating } \\ \text { Subtotal and Lines } 3 \text { to } 7\end{array}\right]$ | 69.865 | mills | \$ | 319,766.51 |
| Contact person: <br> (print) Eric Weaver | Daytim phone | (970) 926-6060 x6 |  |  |
| Signed: $\qquad$ | Title: | District Accountant |  |  |

[^0]${ }^{1}$ If the taxing entity's boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.
${ }^{2}$ Levies must be rounded to three decimal places and revenue must be calculated from the total NET assessed valuation (Line 4 of Form DLG57 on the County Assessor's FINAL certification of valuation).

## CERTIFICATION OF TAX LEVIES, continued

## THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES

FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenue to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

## CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

## BONDS ${ }^{J}$ :

1. Purpose of Issue:

Series:
Date of Issue:
Coupon rate:
Maturity Date:
Levy:
Revenue:
Finance Public Improvements Related to the Development.
General Obligation Limited Tax Bonds, Series 2019A
October 16, 2019
5.0\%

December 1, 2049
57.265
\$262,097.32
2. Purpose of Issue:

Series:
Date of Issue:
Coupon rate:
Maturity Date:
Levy:
Revenue:

| Subordinate General Obligation Limited Tax Bonds, Series 2019B(3) |
| :--- |
| October 16, 2019 |
| $8.750 \%$ |
| December 15, 2049 |
| $\$ 0.00$ |
| $\$ 0.00$ |

## CONTRACTS ${ }^{\text {K }}$ :

3. Purpose of Contract:

Title:
Date:
Principal Amount:
Maturity Date:
Levy:
Revenue:
Provide Funding to the BRI Authority for Funding of Regional Improvements Per the District's Service Plan
August 28, 2018
N/A- Based on Funds Generated Annually
December 31, 2069
1.146
\$5,245.15
4. Purpose of Contract:

Title:
Date:
Principal Amount:
Maturity Date:
Levy:
Revenue:

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.

## LONG FORM

NAME OF GOVERNMEN
Penrith Park Metropolitan District

CONTACT PERSON
Louisville, CO 80027
James Shultz II

| 720-210-9136 |
| :--- |
| james@mwcpaa.com |

## CERTIFICATION OF PREPARER


independent of the entity complete the application if revenues or expenditure are at least $\$ 100,000$ but not more than $\$ 750,000$, and that independent means someone who is separate from the entity.
NAME:
TITLE
Eric Weaver
FIRM NAME (if applicable) $\quad$ Marchetti \& Weaver, LLC
ADDRESS
28 2nd St, Unit 213, Edwards, CO 81632
(970) 926-6060

PHONE
3/19/2023
DATE PREPARED
Outside Accountant, all major decisions made by the Board of Directors
PREPARER (SIGNATURE REQUIRED)
Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1 104 (3), C.R.S.]

| YES | NO |
| :---: | :---: |
| $\square$ | $\square$ |

NOTE: Attach additional sheets as necessary.


PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES


## DocuSign Envelope ID: 543D1303-D2D5-4BB3-B1CA-9C64CA18584B

PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES

| Line \# | Description | Governmental Funds |  |  |  | Description | Proprietary/Fiduciary Funds |  |  |  | Please use this space to provide explanation of any items on this page |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | General Fund |  | Debt Service Fund* |  |  | Fund* |  | Fund* |  |
|  | Expenditures |  |  |  |  | Expenses |  |  |  |  |  |
| 3-1 | General Government | \$ | 44,349 | \$ | 9,445 | General Operating \& Administrative | \$ | - | \$ | - |  |
| 3-2 | Judicial | \$ | - | \$ | - | Salaries | \$ | - | \$ | - |  |
| 3-3 | Law Enforcement | \$ | - | \$ | - | Payroll Taxes | \$ | - | \$ | - |  |
| 3-4 | Fire | \$ | - | \$ | - | Contract Services | \$ | - | \$ | - |  |
| 3-5 | Highways \& Streets | \$ | - | \$ | - | Employee Benefits | \$ | - | \$ | - |  |
| 3-6 | Solid Waste | \$ | - | \$ | - | Insurance | \$ | - | \$ | - |  |
| 3-7 | Contributions to Fire \& Police Pension Assoc. | \$ | - | \$ | - | Accounting and Legal Fees | \$ | - | \$ | - |  |
| 3-8 | Health | \$ | - | \$ | - | Repair and Maintenance | \$ | - | \$ | - |  |
| 3-9 | Culture and Recreation | \$ | - | \$ | - | Supplies | \$ | - | \$ | - |  |
| 3-10 | Transfers to other districts | \$ | - | \$ | - | Utilities | \$ | - | \$ | - |  |
| 3-11 | Other [specify...]: | \$ | - | \$ | - | Contributions to Fire \& Police Pension Assoc. | \$ | - | \$ | - |  |
| 3-12 |  | \$ | - | \$ | - | Other [specify...] | \$ | - | \$ | - |  |
| 3-13 |  | \$ | - | \$ | - |  | \$ | - | \$ | - |  |
| 3-14 | Capital Outlay | \$ | - | \$ | - | Capital Outlay | \$ | - | \$ | - |  |
|  | Debt Service |  |  |  |  | Debt Service |  |  |  |  |  |
| 3-15 | Principal (should match amount in 4-4) | \$ | - | \$ | - | Principal (should match amount in 4-4) | \$ | - | \$ | - |  |
| 3-16 | Interest | \$ | - | \$ | 170,500 | Interest | \$ | - | \$ | - |  |
| 3-17 | Bond Issuance Costs | \$ | - | \$ | - | Bond Issuance Costs | \$ | - | \$ | - |  |
| 3-18 | Developer Principal Repayments | \$ | - | \$ | - | Developer Principal Repayments | \$ | - | \$ | - |  |
| 3-19 | Developer Interest Repayments | \$ | - | \$ | - | Developer Interest Repayments | \$ | - | \$ | - |  |
| 3-20 | All Other [specify...]: | \$ | - | \$ | - | All Other [specify...]: | \$ | - | \$ | - |  |
| 3-21 |  | \$ | - | \$ | - |  | \$ | - | \$ | - | GRAND TOTAL |
| 3-22 | Add lines 3-1 through 3-21 TOTAL EXPENDITURES | \$ | 44,349 | \$ | 179,945 | Add lines 3-1 through 3-21 TOTAL EXPENSES | \$ | - | \$ | - | \$ 224,294 |
| 3-23 | Interfund Transfers (In) | \$ | - | \$ |  | Net Interfund Transfers (In) Out | \$ | - | \$ | - |  |
| 3-24 | Interfund Transfers Out | \$ | - | \$ | - | Other [specify...][enter negative for expense] | \$ | - | \$ | - |  |
| 3-25 | Other Expenditures (Revenues): | \$ | - | \$ | - | Depreciation/Amortization | \$ | - | \$ | - |  |
| 3-26 |  | \$ | - | \$ | - | Other Financing Sources (Uses) (from line 2-28) | \$ | - | \$ | - |  |
| 3-27 |  | \$ | - | \$ | - | Capital Outlay (from line 3-14) | \$ | - | \$ | - |  |
| 3-28 |  | \$ | - | \$ | - | Debt Principal (from line 3-15, 3-18) | \$ | - | \$ | - |  |
| 3-29 | (Add lines 3-23 through 3-28) TOTAL TRANSFERS AND OTHER EXPENDITURES | \$ | - | \$ | - | (Line 3-27, plus line 3-28, less line 3-26, less line 3-25, plus line 3-24) TOTAL GAAP RECONCILING ITEMS | \$ | - | \$ | - |  |
| 3-30 | Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures <br> Line 2-29, less line 3-22, less line 3-29 | \$ | $(2,958)$ |  | $(21,066)$ | Net Increase (Decrease) in Net Position Line 2-29, less line 3-22, plus line 3-29, less line 3-23 | \$ | - | \$ | - |  |
| 3-31 | Fund Balance, January 1 from December 31 prior year report | \$ | 14,202 |  | 410,822 | Net Position, January 1 from December 31 prior year report | \$ | - | \$ | - |  |
| 3-32 | Prior Period Adjustment (MUST explain) | \$ | - | \$ |  | Prior Period Adjustment (MUST explain) | \$ | - | \$ | - |  |
| 3-33 | Fund Balance, December 31 <br> Sum of Lines 3-30, 3-31, and 3-32 <br> This total should be the same as line 1-37. | \$ | 11,244 | \$ | 389,756 | Net Position, December 31 <br> Sum of Lines 3-30, 3-31, and 3-32 <br> This total should be the same as line 1-37. | \$ | - | \$ | - |  |

Please answer the following questions by marking the appropriate boxes.
4-1 Does the entity have outstanding debt?
4-2 Is the debt repayment schedule attached? If no, MUST explain:
品
4-3 Is the entity current in its debt service payments? If no, MUST explain:
4-4
Please complete the following debt schedule, if applicable: (please only include princip amounts)
General obligation bonds
Revenue bonds
Notes/Loans
Lease Liabilities
Developer Advances
Other (specify): Accrued Interest
TOTAL

YES
YES
$\square$
$\square$
$\square$


PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS
Please answer the following question by marking in the appropriate box

## YES

6-1 Does the entity have capitalized assets?
Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no,
ロ
$\square$ MUST explain:

6-3

```
Complete the following Capital & Right-To-Use Assets table for GOVERNMENTAL FUNDS:
```


## Land

Buildings
Machinery and equipment
Furniture and fixtures
Infrastructure
Construction In Progress (CIP)
Leased Right-to-Use Assets
Intangible Assets
Other (explain):
Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance) Accumulated Depreciation (Enter a negative, or credit, balance)

6-4

| TOTAL |  | \$ 4,400,562 |  | \$ | - | \$ | - | \$ | 4,400,562 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Complete the following Capital \& Right-To-Use Assets table for PROPRIETARY FUNDS: |  | Balance beginning of the year* | Additions |  |  | Deletions |  | Year-End Balance |  |
| Land |  | \$ |  | \$ | - | \$ | - | \$ | - |
| Buildings |  | \$ |  | \$ | - | \$ | - | \$ |  |
| Machinery and equipment |  | \$ |  | \$ | - | \$ | - | \$ | - |
| Furniture and fixtures |  | \$ |  | \$ | - | \$ | - | \$ | - |
| Infrastructure |  | \$ |  | \$ | - | \$ | - | \$ | - |
| Construction In Progress (CIP) |  | \$ |  | \$ | - | \$ | - | \$ | - |
| Leased Right-to-Use Assets |  | \$ |  | \$ | - | \$ | - | \$ | - |
| Intangible Assets |  | \$ |  | \$ | - | \$ | - | \$ | - |
| Other (explain): |  | \$ |  | \$ | - | \$ | - | \$ | - |
| Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance) |  | \$ |  | \$ | - | \$ | - | \$ | - |
| Accumulated Depreciation (Enter a negative, or credit, balance) |  | \$ |  | \$ | - | \$ | - | \$ | - |
| TOTAL |  | \$ |  | \$ | - | \$ | - | \$ | - |

Must agree to prior year-end balance
-Generally capital asset additions should be reported at capital outlay on line 3-14 and capitalized in
accordance with the government's capitalization policy. Please explain any discrepancy
PART 7 - PENSION INFORMATION
7-1 Does the entity have an "old hire" firefighters' pension plan?
7-2 Does the entity have a volunteer firefighters' pension plan?
If yes: Who administers the plan?

| YES | NO |
| :---: | :---: |
| $\square$ | $\square$ |
| $\square$ | $\square$ |
| $\square$ | $\square$ |

Indicate the contributions from:

$$
\begin{aligned}
& \text { Tax (property, so, sales, etc.): } \\
& \text { State contribution amount: }
\end{aligned}
$$

Other (gifts, donations, etc.):

[^1]TAL \$

|  | $\$$ |
| :--- | :--- |
| $\$$ | - |
| $\$$ | - |
| $\$$ | - |
|  | $\$$ |



| Entity Wide: |  |  | General Fund |
| :---: | :---: | :---: | :---: |
| Unrestricted Cash \& Investments | \$ | 394,293 | Unrestricted Fund Balan |
| Current Liabilities | \$ | 4,334 | Total Fund Balance |
| Deferred Inflow | \$ | 319,766 | PY Fund Balance |
|  |  |  | Total Revenue |
|  |  |  | Total Expenditures |
| Governmental |  |  | Interfund In |
| Total Cash \& Investments | \$ | 394,292 | Interfund Out |
| Transfers In | \$ |  | Proprietary |
| Transfers Out | \$ |  | Current Assets |
| Property Tax | \$ | 172,527 | Deferred Outlow |
| Debt Service Principal | \$ |  | Current Liabilities |
| Total Expenditures | \$ | 224,294 | Deferred Inflow |
| Total Developer Advances | \$ |  | Cash \& Investments |

6,823 Toval Tax Revenue
11,244 Revenue Paying Debt Servic
14,202 Total Revenue
41,391 Total Debt Service Principa

- Enterprise Funds

Net Position
Net Position
PY Net Positio
Government-Wide
Total Outstanding Debt
Authorized but Unissued
Year Authorized 4,334 Total Fund Balance

Total Revenue Total Expenditures Interfund Ou Proprietary
172,527 Deferred Outflow Deferred Inflow Principal Expense

Total Developer Advances
Total Developer Repayments

```
$
$
2017
```

$\$$
$\$$

## PART 12 - GOVERNING BODY APPROVAL

## Please answer the following question by marking in the appropriate box

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy? -
Office of the State Auditor - Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

## Policy - Requirements

 Required elements and safeguards are as follows:
 of the governing body.
 parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods: 1) Submit the application in hard copy via the US Mail including original signatures 2) Submit the application electronically via email and either,
a. Include a copy of an adopted resolution that documents formal approval by the Board, or
b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

 knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.


## Amortization Schedule

| Year | Series 2019A Bonds |  |  |  | Premium Amortization |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Principal | Interest | Total Payment | Remaining <br> Balance | Percentage <br> Amortized | Annual <br> Amortization | Accumulated <br> Amortization | Net Balance |
| 2019 | - | 21,313 | 21,313 | 3,410,000 | 0.57\% | 321.47 | 321.47 | 56,386.83 |
| 2020 |  | 170,500 | 170,500 | 3,410,000 | 4.54\% | 2,571.78 | 2,893.25 | 53,815.05 |
| 2021 | - | 170,500 | 170,500 | 3,410,000 | 4.54\% | 2,571.78 | 5,465.03 | 51,243.27 |
| 2022 |  | 170,500 | 170,500 | 3,410,000 | 4.54\% | 2,571.78 | 8,036.81 | 48,671.49 |
| 2023 | - | 170,500 | 170,500 | 3,410,000 | 4.54\% | 2,571.78 | 10,608.59 | 46,099.71 |
| 2024 | 35,000 | 170,500 | 205,500 | 3,375,000 | 4.54\% | 2,571.78 | 13,180.37 | 43,527.93 |
| 2025 | 40,000 | 168,750 | 208,750 | 3,335,000 | 4.49\% | 2,545.38 | 15,725.75 | 40,982.55 |
| 2026 | 50,000 | 166,750 | 216,750 | 3,285,000 | 4.44\% | 2,515.22 | 18,240.97 | 38,467.33 |
| 2027 | 50,000 | 164,250 | 214,250 | 3,235,000 | 4.37\% | 2,477.51 | 20,718.47 | 35,989.83 |
| 2028 | 60,000 | 161,750 | 221,750 | 3,175,000 | 4.30\% | 2,439.80 | 23,158.27 | 33,550.03 |
| 2029 | 60,000 | 158,750 | 218,750 | 3,115,000 | 4.22\% | 2,394.55 | 25,552.81 | 31,155.49 |
| 2030 | 70,000 | 155,750 | 225,750 | 3,045,000 | 4.14\% | 2,349.29 | 27,902.11 | 28,806.19 |
| 2031 | 70,000 | 152,250 | 222,250 | 2,975,000 | 4.05\% | 2,296.50 | 30,198.61 | 26,509.69 |
| 2032 | 80,000 | 148,750 | 228,750 | 2,895,000 | 3.96\% | 2,243.71 | 32,442.32 | 24,265.98 |
| 2033 | 85,000 | 144,750 | 229,750 | 2,810,000 | 3.85\% | 2,183.37 | 34,625.69 | 22,082.61 |
| 2034 | 95,000 | 140,500 | 235,500 | 2,715,000 | 3.74\% | 2,119.27 | 36,744.96 | 19,963.34 |
| 2035 | 100,000 | 135,750 | 235,750 | 2,615,000 | 3.61\% | 2,047.62 | 38,792.58 | 17,915.72 |
| 2036 | 105,000 | 130,750 | 235,750 | 2,510,000 | 3.48\% | 1,972.20 | 40,764.78 | 15,943.52 |
| 2037 | 110,000 | 125,500 | 235,500 | 2,400,000 | 3.34\% | 1,893.01 | 42,657.79 | 14,050.51 |
| 2038 | 125,000 | 120,000 | 245,000 | 2,275,000 | 3.19\% | 1,810.05 | 44,467.84 | 12,240.46 |
| 2039 | 130,000 | 113,750 | 243,750 | 2,145,000 | 3.03\% | 1,715.78 | 46,183.61 | 10,524.69 |
| 2040 | 140,000 | 107,250 | 247,250 | 2,005,000 | 2.85\% | 1,617.73 | 47,801.35 | 8,906.95 |
| 2041 | 145,000 | 100,250 | 245,250 | 1,860,000 | 2.67\% | 1,512.15 | 49,313.49 | 7,394.81 |
| 2042 | 160,000 | 93,000 | 253,000 | 1,700,000 | 2.47\% | 1,402.79 | 50,716.28 | 5,992.02 |
| 2043 | 170,000 | 85,000 | 255,000 | 1,530,000 | 2.26\% | 1,282.12 | 51,998.40 | 4,709.90 |
| 2044 | 180,000 | 76,500 | 256,500 | 1,350,000 | 2.03\% | 1,153.91 | 53,152.31 | 3,555.99 |
| 2045 | 190,000 | 67,500 | 257,500 | 1,160,000 | 1.80\% | 1,018.15 | 54,170.46 | 2,537.84 |
| 2046 | 205,000 | 58,000 | 263,000 | 955,000 | 1.54\% | 874.86 | 55,045.32 | 1,662.98 |
| 2047 | 215,000 | 47,750 | 262,750 | 740,000 | 1.27\% | 720.25 | 55,765.57 | 942.73 |
| 2048 | 230,000 | 37,000 | 267,000 | 510,000 | 0.98\% | 558.10 | 56,323.66 | 384.64 |
| 2049 | 510,000 | 25,500 | 535,500 | - | 0.68\% | 384.64 | 56,708.30 | - |
| TOTAL | 3,410,000 | 3,759,563 | 7,169,563 |  | 100\% | 56,708 |  |  |

Series B Bonds and Developer Advances are to be repaid via available cash flows and as such no amortization schedule is included.

## Certificate Of Completion

Envelope Id: 543D1303D2D54BB3B1CA9C64CA18584B
Subject: Complete with DocuSign: PPMD 2022 Audit Exemption.pdf
Source Envelope:
Document Pages: 10
Certificate Pages: 5
AutoNav: Enabled
Envelopeld Stamping: Enabled
Time Zone: (UTC-08:00) Pacific Time (US \& Canada)

Status: Completed

Envelope Originator:
Marchetti \& Weaver
28 Second St \#213
Edwards, CO 81632
Admin@mwcpaa.com
IP Address: 65.144.126.242

## Record Tracking

Status: Original
3/20/2023 12:16:47 PM

## Signer Events

Christopher Clemens
chrisclemens2022@outlook.com
Owner
Security Level: Email, Account Authentication (None)

## Electronic Record and Signature Disclosure: <br> Accepted: 3/20/2023 2:41:53 PM <br> ID: 08e31a68-8980-4b36-8c42-302a7a30eb24

## Jim Marshall

jim@mglinvestments.com
Manager
Parker Homestead Investments, LLC
Security Level: Email, Account Authentication (None)

## Electronic Record and Signature Disclosure: <br> Accepted: 3/20/2023 1:26:13 PM <br> ID: 2eeb25e5-d318-4497-8ddb-4f60ae77bd9c

## John Vitella

john@vitellapartners.com
Manager
MGV 36 South Investments, LLC
Security Level: Email, Account Authentication (None)

## Electronic Record and Signature Disclosure:

Accepted: 3/20/2023 12:46:34 PM
ID: c9dac1c7-416f-4728-bfd7-3e70dc86bb42

Holder: Marchetti \& Weaver
Admin@mwcpaa.com

## Signature

Christopher Clemens

Signature Adoption: Pre-selected Style Using IP Address: 66.186.212.17

Location: DocuSign

## Timestamp

Sent: 3/20/2023 12:30:52 PM
Viewed: 3/20/2023 2:41:53 PM
Signed: 3/20/2023 2:42:20 PM

Sent: 3/20/2023 12:30:51 PM
Viewed: 3/20/2023 1:26:13 PM
Signed: 3/20/2023 1:26:37 PM

Sent: 3/20/2023 12:30:53 PM
Viewed: 3/20/2023 12:46:34 PM

Signed: 3/20/2023 12:46:50 PM

Sent: 3/20/2023 12:30:51 PM
Viewed: 3/20/2023 1:26:59 PM
Signed: 3/20/2023 3:34:15 PM

## Electronic Record and Signature Disclosure:

Accepted: 3/20/2023 1:26:59 PM
ID: 69760e59-7145-4736-a74f-30270a68fab3

## Jim Marshall

Signature Adoption: Pre-selected Style Using IP Address: 174.240.21.174
Signed using mobile


Signature Adoption: Pre-selected Style Using IP Address: 67.161.143.133

-97838A7C9857444..
Signature Adoption: Pre-selected Style Using IP Address: 18.118.252.18

| Signer Events | Signature | Timestamp |
| :---: | :---: | :---: |
| Robert Ingram <br> bobby.ingram1@comcast.net <br> Security Level: Email, Account Authentication (None) | Robent Ingram <br>  <br> Signature Adoption: Pre Using IP Address: 4.2.160 | Sent: 3/20/2023 12:30:53 PM <br> Viewed: 3/20/2023 1:05:25 PM <br> Signed: 3/20/2023 1:08:06 PM |
| Electronic Record and Signature Disclosure: Accepted: 3/20/2023 1:05:25 PM ID: da80178d-5256-41dd-85f4-ff9db0ffdc03 |  |  |
| In Person Signer Events | Signature | Timestamp |
| Editor Delivery Events | Status | Timestamp |
| Agent Delivery Events | Status | Timestamp |
| Intermediary Delivery Events | Status | Timestamp |
| Certified Delivery Events | Status | Timestamp |
| Carbon Copy Events | Status | Timestamp |
| James Shultz <br> James@mwcpaa.com | COPIED | Sent: 3/20/2023 12:30:53 PM |
| Security Level: Email, Account Authentication (None) |  |  |
| Electronic Record and Signature Disclosure: Not Offered via DocuSign |  |  |
| Witness Events | Signature | Timestamp |
| Notary Events | Signature | Timestamp |
| Envelope Summary Events | Status | Timestamps |
| Envelope Sent | Hashed/Encrypted | 3/20/2023 12:30:53 PM |
| Certified Delivered | Security Checked | 3/20/2023 1:05:25 PM |
| Signing Complete | Security Checked | 3/20/2023 1:08:06 PM |
| Completed | Security Checked | 3/20/2023 3:34:15 PM |
| Payment Events | Status | Timestamps |
| Electronic Record and Signature Disclosure |  |  |

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## How to contact Marchetti \& Weaver, LLC:

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:
To contact us by email send messages to: Admin@mwcpaa.com

## To advise Marchetti \& Weaver, LLC of your new email address

To let us know of a change in your email address where we should send notices and disclosures electronically to you, you must send an email message to us at Admin@mwcpaa.com and in the body of such request you must state: your previous email address, your new email address. We do not require any other information from you to change your email address.

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To inform us that you no longer wish to receive future notices and disclosures in electronic format you may:
i. decline to sign a document from within your signing session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;
ii. send us an email to Admin@mwcpaa.com and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

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- Until or unless you notify Marchetti \& Weaver, LLC as described above, you consent to receive exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you by Marchetti \& Weaver, LLC during the course of your relationship with Marchetti \& Weaver, LLC.


[^0]:    Include one copy of this tax entity's completed form when filing the local government's budget by January 31st, per 29-1-113 C.R.S. with the Division of Local Government (DLG), Room 521, 1313 Sherman Street, Denver, Colorado 80203. Questions? Call DLG (303) 864-7720.

[^1]:    What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?

